

Examination Scheme for Back & Only Back Paper (June- 2023)

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Last Updated 24/06/2023

| Branch Code | Qp.No. | Subject | Date | Timings |
|-------------|--|--|------------|-----------------------|
| 213 | P.G. DIPLOMA IN JOURNALISM AND MASS COMMUNICATION | | | |
| 213 | 1952 | REPORTING & EDITING | 01/07/2023 | 02.00 P.M. 04.30 P.M. |
| 213 | 1956 | WEB JOURNALISM | 03/07/2023 | 02.00 P.M. 04.30 P.M. |
| 213 | 1927 | DEVELOPMENT COMMUNICATION | 04/07/2023 | 09.00 A.M. 11.30 A.M. |
| 213 | 1936 | HISTORY OF JOURNALISM | 04/07/2023 | 02.00 P.M. 04.30 P.M. |
| 213 | 1943 | MEDIA MANAGEMENT AND ENTREPRENURSHIP DEVELOPMENT | 05/07/2023 | 09.00 A.M. 12.00 NOON |
| 213 | 1948 | NEW MEDIA | 05/07/2023 | 02.00 P.M. 04.30 P.M. |
| 213 | 1961 | RADIO JOURNALISM & PRODUCTION | 06/07/2023 | 09.00 A.M. 11.30 A.M. |
| 213 | 1967 | MEDIA LAWS & ETHICS | 06/07/2023 | 02.00 P.M. 05.00 P.M. |
| 213 | 1851 | PRINCIPLES OF COMMUNICATION | 07/07/2023 | 09.00 A.M. 11.30 A.M. |
| 214 | DIPLOMA IN PHARMACY | | | |
| 214 | 2603 | PHARMACOGNOSY | 12/07/2023 | 02.00 P.M. 05.00 P.M. |
| 214 | 2601 | PHARMACEUTICS | 15/07/2023 | 02.00 P.M. 05.00 P.M. |
| 214 | 2602 | PHARMACEUTICAL CHEMISTRY | 16/07/2023 | 02.00 P.M. 05.00 P.M. |
| 214 | 2605 | SOCIAL PHARMACY | 17/07/2023 | 02.00 P.M. 05.00 P.M. |
| 214 | 2604 | HUMAN ANATOMY & PHYSIOLOGY | 18/07/2023 | 02.00 P.M. 05.00 P.M. |
| 215 | MODERN OFFICE MANAGEMENT AND SECRETARIAL PRACTICE | | | |
| 215 | 0020 | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | 28/06/2023 | 09.00 A.M. 11.30 A.M. |
| 215 | 1842 | ELEMENTARY BOOK-KEEPING & ACCOUNTANCY | 28/06/2023 | 02.00 P.M. 04.30 P.M. |
| 215 | 0472 | ELEMENTS OF COMPANY LAW & BANKING SERVICES | 30/06/2023 | 09.00 A.M. 11.30 A.M. |
| 215 | 1843 | SHORT HAND HINDI THEORY | 30/06/2023 | 02.00 P.M. 04.30 P.M. |
| 215 | 0473 | VOCATIONAL HINDI & CORRESPONDENCE | 01/07/2023 | 09.00 A.M. 11.30 A.M. |
| 215 | 1844 | SHORT HAND ENGLISH THEORY | 01/07/2023 | 02.00 P.M. 04.30 P.M. |
| 215 | 0474 | PERSONALITY DEVELOPMENT AND BEHAVIOUR | 03/07/2023 | 09.00 A.M. 11.30 A.M. |
| 215 | 0471 | SECRETARIAL PRACTICE & OFFICE AUTOMATION | 04/07/2023 | 09.00 A.M. 11.30 A.M. |
| 215 | 0475 | OFFICE AND BUSINESS CORRESPONDENCE IN ENGLISH | 04/07/2023 | 02.00 P.M. 04.30 P.M. |
| 215 | 1841 | MODERN OFFICE MANAGEMENT & PRACTICES | 05/07/2023 | 09.00 A.M. 11.30 A.M. |
| 215 | 1845 | COMPUTER TYPING THEORY | 05/07/2023 | 02.00 P.M. 04.30 P.M. |
| 215 | 1505 | PROFESSIONAL COMMUNICATION | 14/07/2023 | 09.00 A.M. 11.30 A.M. |
| 316 | AGRICULTURE ENGINEERING | | | |
| 316 | 0020 | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | 28/06/2023 | 09.00 A.M. 11.30 A.M. |
| 316 | 1902 | APPLIED MATHEMATICS-I(B) | 28/06/2023 | 02.00 P.M. 04.30 P.M. |