

## SIF

## Institutional Information

Name of the Institution / Institution ID

Maharshi College Of Pharmacy Village Parsara Tahsil Chayal Distt Kaushambi / PCI-1276

Institute Type

existing

Year of Establishment of Institute

2016

| Course  | Starting of Course (Academic Session) | Extension of approval               |                          | Raise in Admission             | Introduction of New Course |        |
|---------|---------------------------------------|-------------------------------------|--------------------------|--------------------------------|----------------------------|--------|
|         |                                       | Conduct                             | u/s 12                   | Number of admissions requested | Yes/No                     | Intake |
| B.Pharm | 2022 - 2023                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                | <input type="checkbox"/>   |        |
| D.Pharm | 2019 - 2020                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                | <input type="checkbox"/>   |        |

## Institutional Information

Are any other college in the same campus

No

House no./ Bld. No./ Apt. No

VILLAAGE PARSARA

Street/ Road/ Lane

BHARWARI

Area/locality/sector

VILLAAGE PARSARA BHARWARI

Landmark

MANAURI ROAD

State/UT

UTTAR PRADESH

District

KAUSHAMBI

Block

PARSARA

Gram Panchayat

PARSARA

Village

PARSARA

Police Station

KOKHRAJ

Pin Code

211001

Post Office

BHARWARI

Telephone No

2230456

STD code

05331

Fax No

2230457

Email ID

prakharsrivastava90@gmail.com

Web site of institution

www.mahrishicollegeofpharmacy.in

Nearest Railway Station

bharwari

Airport

bamrauli prayagraj

## Details of the Society/Trust/ Management

Status of the course conducting body

private

Name, address of the Society/Trust/ Management

CHITRAVANSHAM SOCIETY

House no./ Bld. No./ Apt. No

80/4 A

Street/ Road/ Lane

HIMMATGANJ

Area/locality/sector

80 4 A HIMMATGANJ prayagraj

Landmark

UNANI MEDICAL COLLEGE

State/UT

UTTAR PRADESH

District

ALLAHABAD

Block

PARSARA

Gram Panchayat

PARSARA

Village

PARSARA

Police Station

KARELI

Pin Code

211007

Post Office

KARELI

Telephone No

2420898

STD code

0532

Mobile No

8853188888

Fax No

2420898

Email ID

prakharsrivastava90@gmail.com

Web site of trust/society

www.chitravanshamsociety.in

Nearest Railway Station

allahabad jn

Airport

bamrauli

Registration certificate of the society

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## Details of Head of Institution

Appointment letter

[View Document](#)

Name of the Head of the Institution

DEEPAK BIRLA

House no./ Bld. No./ Apt. No

A-119 VINA NAGAR

Street/ Road/ Lane

VINA NAGAR

Area/locality/sector

VINA NAGAR

Landmark

VINA NAGAR

State/UT

MADHYA PRADESH

District

INDORE

Block

PARSARA

Gram Panchayat

PARSARA

Village

PARSARA

Police Station

INDORE

Pin Code

451010

Post Office

INDORE

Telephone No

2420898

STD code

0532

Mobile No

9993079438

Fax No

2420898

Email ID

mcp@chgc.in

Nearest Railway Station

PRAYAG

Airport

ALLAHABAD

## Current Approval Status

| Course  | Approval For   | Approval       |                  |        |                   |                                     |                              |        |                   |                       |                  |        |                   |
|---------|----------------|----------------|------------------|--------|-------------------|-------------------------------------|------------------------------|--------|-------------------|-----------------------|------------------|--------|-------------------|
|         |                | Course conduct |                  |        |                   | Approval u/s 12 in the 1st instance |                              |        |                   | Extension upto u/s 12 |                  |        |                   |
|         |                | Year           | Academic Session | Intake | Actually Admitted | Sanctioned Intake                   | From - To (Academic Session) | Intake | Actually Admitted | Sanctioned Intake     | Academic Session | Intake | Actually Admitted |
| B.Pharm | Course Conduct | 1              | 2022 - 2023      | 40     | 0                 | 40                                  |                              |        |                   |                       |                  |        |                   |
| D.Pharm | Course Conduct | 1              | 2022 - 2023      | 60     | 66                | 60                                  |                              |        |                   |                       |                  |        |                   |

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## Details of Pharmacy Educations Regulatory Charges for Affiliation Paid

| Name of The Course | Pharmacy Educations Regulatory Charges for Affiliation Paid up to |
|--------------------|---|
| B.Pharm            | 2022  |
| D.Pharm            | 2022  |

Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid

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Pending Service Tax Paid

No

D.D Number

D.D Date

Amount(Rs.)

## Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake |             |             | Actual No. of Admissions |             |             | Remarks |
|--------------------|-------------------|-------------|-------------|--------------------------|-------------|-------------|---------|
|                    | 2022 - 2023       | 2021 - 2022 | 2020 - 2021 | 2022 - 2023              | 2021 - 2022 | 2020 - 2021 |         |
| B.Pharm            | 40                | 0           | 0           | 0                        | 0           | 0           |         |
| D.Pharm            | 60                | 60          | 60          | 66                       | 66          | 66          |         |

## Details of Examining Authority for the course

| Name of The Course | Examine Authority   | Email                  | Phone Number |
|--------------------|---|------------------------|--------------|
| D.Pharm            | The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh                     | secretarybte@gmail.com | 5222630063   |
| B.Pharm            | The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow | registrar@aktu.ac.in   | 05222336805  |

## Accreditation Information

Accredited by NBA  Yes  NoAccredited by NAAC  Yes  No

## Infrastructure Details

|  |                               |   |                               |
|--|-------------------------------|---|-------------------------------|
| Independent Building Status  | YES                           | Remarks   | yes                           |
| Separate Campus Status   | YES                           | Remarks   | separate                      |
| Wing of another college Status   | NO                            | Remarks   | no                            |
| Multi Institutional Campus Status  | NO                            | Remarks   | no                            |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus?  | NO                            | Remarks   | no                            |
| Availability of Land   | 0.5 acre for City / Metros    | Status  | YES                           |
| Remarks  | available                     | Land Details to be in name of Trust and Society(Records to be enclosed) | Own                           |
| Sale Deed Document   | <a href="#">View Document</a> | Trust and Society Document  | <a href="#">View Document</a> |
| Approved Building Plan approved by the competent authority / the SG building completion / occupancy from competent authority | <a href="#">View Document</a> | Remarks   | attached                      |
| Total Builtup area of the institution  | 3429                          |   |                               |
| Instructional area   | 1500                          | Instructional area Document   | <a href="#">View Document</a> |
| Administrative area  | 750                           | Administrative area Document  | <a href="#">View Document</a> |
| Amenities area   | 479                           | Amenities area Document   | <a href="#">View Document</a> |
| Circulation area   | 700                           | Circulation area Document   | <a href="#">View Document</a> |

## Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| B.Pharm            | 75 Sqmts      | 2             | 2              | 92                         |
| D.Pharm            | 75 Sqmts      | 1             | 2              | 92                         |

## Laboratory Requirement Details

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutics |              | Dept of Pharmaceutical Chemistry |              | Dept of Pharmacology |              | Dept of Pharmacognosy |              | Dept of Pharmacy Practice |              | Dept of Pharmaceutics |                | Dept of Pharmaceutical Chemistry |                | Dept of Pharmacology |                | Dept of Pharmacognosy |                | Dept of Pharmacy Practice |                | Total |
|------|--------------------------------------|---------------|-----------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|-----------------------|----------------|----------------------------------|----------------|----------------------|----------------|-----------------------|----------------|---------------------------|----------------|-------|
|      |                                      |               | No.Labs Req           | No.Labs Avbl | No.Labs Req                      | No.Labs Avbl | No.Labs Req          | No.Labs Avbl | No.Labs Req           | No.Labs Avbl | No.Labs Req               | No.Labs Avbl | Required area         | Available area | Required area                    | Available area | Required area        | Available area | Required area         | Available area | Required area             | Available area |       |
| 1    | B.Pharm                              | 60            | 3                     | 3            | 4                                | 4            | 3                    | 3            | 1                     | 1            | 1                         | 1            | 75                    | 75             | 75                               | 75             | 75                   | 75             | 75                    | 75             | 75                        | 75             | 12    |
|      | D.Pharm                              | 60            |                       |              |                                  |              |                      |              |                       |              |                           |              |                       |                |                                  |                |                      |                |                       |                |                           |                |       |

#### Common Facilities

| InfraStructure Details   | Requirement As per Norms  | Available No's | Available Area Sqmt's |
|--|---|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum)   | 5              | 50                    |
| Area of the Machine Room   | 80-100 Sq.mts   | 1              | 158                   |
| Central Instrumentation Room   | 80 Sq.mts with A/ C   | 1              | 82                    |
| Store Room - I   | 1 (Area 100 Sq mts)   | 1              | 100                   |
| Store Room - II (For Inflammable chemicals)  | 1 (Area 20 Sq mts)  | 1              | 20                    |
| First aid room   | 10 Sq.mts   | 1              | 10                    |
| Museum   | 50 Sq.mts   | 1              | 50                    |
| Animal house (for PG Program only)   | 80 Sq.mts   | 1              | 80                    |
| Auditorium   | 250 to 300 Seating capacities   | 1              | 200                   |
| Seminar hall   | 100 Seating capacity with AC facility                                   | 1              | 158                   |
| Herbal Garden (Desirable)  | Adequate Number of Medicinal Plants                                     | 1              | 200                   |
| Girl's Common Room (Essential)   | 60 Sq.mts   | 1              | 60                    |
| Boy's Common Room (Essential)  | 60 Sq.mts   | 1              | 60                    |
| Toilet Blocks for Boys   | 0.8 Sq.mt/student   | 3              | 30                    |
| Toilet Blocks for Girls  | 0.8 Sq.mt/student   | 3              | 30                    |
| Drinking Water facility - Water Cooler (Essential).  |   | 1              | 1                     |
| Boy's Hostel (Desirable)   | 9 Sq .mts / Room Single occupancy                                       | 0              | 0                     |
| Gir's Hostel (Desirable)   | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0              | 0                     |
| Power Backup Provision (Desirable)   |   | 1              | 20                    |

#### Computer And Other Facilities

| Item Name                        | Required                         | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts)              | 1             | 80                         |
| Computer (Latest Configuration)  | 1 system for every 10 students   | 20            | 0                          |
| Printers                         | 1 printer for every 10 computers | 2             | 0                          |
| Multi Media Projector            | 01                               | 2             | 0                          |
| Generator (5KVA)                 | 01                               | 1             | 20                         |

#### Amenities Details

| Amenities (Desirable) Name             | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters                     | 80 Sq. mts                         | 0             | 0                          |
| Staff quarters                         | 16 x 80 Sq. mts                    | 0             | 0                          |
| Canteen                                | 100 Sq. mts                        | 1             | 100                        |
| Parking Area for staff and students    |                                    | 1             | 100                        |
| Bank Extension Counter                 |                                    | 0             | 0                          |
| Co operative Stores                    |                                    | 0             | 0                          |
| Guest House                            | 80 Sq. mts                         | 0             | 0                          |
| Transport Facilities for students      |                                    | 1             | 0                          |
| Medical Facility (First Aid) Essential |                                    | 1             | 0                          |

#### LABORATORIES

Gas supply **YES** Electricity supply **YES**  
Water supply **YES**

| Name of The Lab          | No Of Labs | Area of Lab(Sq.Mts) |
|--------------------------|------------|---------------------|
| Pharmaceutics            | 3          | 90                  |
| Pharmaceutical Chemistry | 3          | 90                  |
| Pharmaceutical Analysis  | 1          | 90                  |
| Pharmacology             | 3          | 90                  |
| Pharmacognosy            | 2          | 90                  |

## PHYSICAL INFRASTRUCTURE

|                    |     |                          |     |
|--------------------|-----|--------------------------|-----|
| Own Building       | YES | Rented Building          | NO  |
| No. of Class rooms | 6   | Administration area like |     |
| Museum             | YES | Machine room             | YES |
| Preparation room   | YES | Store room               | YES |
| Library            | YES | Principal room           | YES |
| Staff room         | YES |                          |     |

## CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|
| D.Pharm            | 60                | 60:1                        | 20:1                           | annual             | 26-09-2022           | 03-05-2023         |
| B.Pharm            | 40                | 60:1                        | 20:1                           | semester           | 26-09-2022           | 15-12-2019         |

(Required ratio - Theory -&gt; 20:1 and Practicals -&gt; 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted? **Yes**

Enclose Calendar of Events

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Enclose Time Table for all courses


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Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject                    | Theory                 |                       | Practical              |                       | Tutorials              |                       |
|--------------------|----------|--|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
|                    |          |  | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| <b>1 B.Pharm</b>   |          |  |                        |                       |                        |                       |                        |                       |
|                    | 1        | Human Anatomy & Physiology             | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 1        | Pharmaceutical Analysis - I            | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 1        | Pharmaceutics-I                        | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 1        | Pharmaceutical Inorganic Chemistry     | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 1        | Communication skills                   | 30                     | 0                     | 30                     | 0                     | 0                      |                       |
|                    | 1        | Remedial Biology                       | 30                     | 0                     | 30                     | 0                     | 0                      |                       |
|                    | 1        | Remedial Mathematics                   | 30                     | 0                     | 0                      | 0                     | 0                      |                       |
|                    | 2        | Human Anatomy and Physiology - II      | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 2        | Pharmaceutical Organic Chemistry - I   | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 2        | Biochemistry                           | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 2        | Pathophysiology                        | 45                     | 0                     | 0                      | 0                     | 15                     | 0                     |
|                    | 2        | Computer Applications in Pharmacy      | 45                     | 0                     | 30                     | 0                     | 0                      |                       |
|                    | 2        | Environmental sciences                 | 45                     | 0                     | 0                      | 0                     | 0                      |                       |
| <b>2 B.Pharm</b>   |          |  |                        |                       |                        |                       |                        |                       |
|                    | 3        | Pharmaceutical Organic Chemistry II    | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 3        | Physical Pharmaceutics I               | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 3        | Pharmaceutical Microbiology            | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 3        | Pharmaceutical Engineering             | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 4        | Pharmaceutical Organic Chemistry - III | 45                     | 0                     | 0                      | 0                     | 15                     | 0                     |
|                    | 4        | Medicinal Chemistry - I                | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 4        | Physical Pharmaceutics - II            | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 4        | Pharmacology - I                       | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 4        | Pharmacognosy and Phytochemistry - I   | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
| <b>3 B.Pharm</b>   |          |  |                        |                       |                        |                       |                        |                       |
|                    | 5        | Medicinal Chemistry - II               | 45                     | 0                     | 0                      | 0                     | 15                     | 0                     |
|                    | 5        | Industrial Pharmacy - I                | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 5        | Pharmacology - II                      | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 5        | Pharmacognosy and Phytochemistry - II  | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 5        | Pharmaceutical Jurisprudence           | 45                     | 0                     | 0                      | 0                     | 15                     | 0                     |
|                    | 6        | Medicinal Chemistry - III              | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 6        | Pharmacology - III                     | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 6        | Herbal Drug Technology                 | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |

|                  |   |  |    |    |     |    |    |   |
|------------------|---|--|----|----|-----|----|----|---|
|                  | 6 | Biopharmaceutics and Pharmacokinetics          | 45 | 0  | 0   | 0  | 15 | 0 |
|                  | 6 | Pharmaceutical Biotechnology                   | 45 | 0  | 0   | 0  | 15 | 0 |
|                  | 6 | Quality Assurance                              | 45 | 0  | 0   | 0  | 15 | 0 |
| <b>4 B.Pharm</b> |   |  |    |    |     |    |    |   |
|                  | 7 | Instrumental Methods of Analysis               | 45 | 0  | 60  | 0  | 15 | 0 |
|                  | 7 | Industrial Pharmacy - II                       | 45 | 0  | 0   | 0  | 15 | 0 |
|                  | 7 | Pharmacy Practice                              | 45 | 0  | 0   | 0  | 15 | 0 |
|                  | 7 | Novel Drug Delivery System                     | 45 | 0  | 0   | 0  | 15 | 0 |
|                  | 7 | Practice School                                | 0  | 0  | 180 | 0  | 0  |   |
|                  | 8 | Biostatistics and Research Methodology         | 45 | 0  | 0   | 0  | 15 | 0 |
|                  | 8 | Social and Preventive Pharmacy                 | 45 | 0  | 0   | 0  | 15 | 0 |
|                  | 8 | Pharma Marketing Management                    | 45 | 0  | 0   | 0  | 0  |   |
|                  | 8 | Pharmaceutical Regulatory Science              | 45 | 0  | 0   | 0  | 0  |   |
|                  | 8 | Pharmacovigilance                              | 45 | 0  | 0   | 0  | 0  |   |
|                  | 8 | Quality Control and Standardization of Herbals | 45 | 0  | 0   | 0  | 0  |   |
|                  | 8 | Computer Aided Drug Design                     | 45 | 0  | 0   | 0  | 0  |   |
|                  | 8 | Cell and Molecular Biology                     | 45 | 0  | 0   | 0  | 0  |   |
|                  | 8 | Cosmetic Science                               | 45 | 0  | 0   | 0  | 0  |   |
|                  | 8 | Experimental Pharmacology                      | 45 | 0  | 0   | 0  | 0  |   |
|                  | 8 | Advanced Instrumentation Techniques            | 45 | 0  | 0   | 0  | 0  |   |
|                  | 8 | Dietary Supplements and Nutraceuticals         | 45 | 0  | 0   | 0  | 0  |   |
|                  | 8 | Project Work                                   | 0  | 0  | 180 | 0  | 0  |   |
| <b>1 D.Pharm</b> |   |  |    |    |     |    |    |   |
|                  |   | Pharmaceutics-I                                | 75 |    | 100 |    | 0  |   |
|                  |   | Pharmaceutical Chemistry-I                     | 75 | 75 | 75  | 75 | 0  |   |
|                  |   | Pharmacognosy                                  | 75 | 75 | 75  | 75 | 0  |   |
|                  |   | Biochemistry & Clinical Pathology              | 50 |    | 75  |    | 0  |   |
|                  |   | Human Anatomy & Physiology                     | 75 |    | 50  |    | 0  |   |
| <b>2 D.Pharm</b> |   |  |    |    |     |    |    |   |
|                  |   | Pharmaceutics-II                               | 75 |    | 100 |    | 0  |   |
|                  |   | Pharmaceutical Chemistry-II                    | 75 |    | 75  |    | 0  |   |
|                  |   | Pharmacology & Toxicology                      | 75 |    | 50  |    | 0  |   |
|                  |   | Pharmaceutical Jurisprudence                   | 50 |    | 0   |    | 0  |   |
|                  |   | Drug Store and Business Management             | 75 |    | 0   |    | 0  |   |

#### Accepted Faculties

| S.No | Full Name         | Email                       | Department Name             | Qualification                  | Teaching Experience    | Date of Joining | Designation | Mobile     | State Pharmacy Council | Pharmacist Registration No. | Pharmacist Registration Valid Up To | View Certificate              | Photo   |
|------|-------------------|-----------------------------|-----------------------------|--------------------------------|------------------------|-----------------|-------------|------------|------------------------|-----------------------------|-------------------------------------|-------------------------------|---|
| 1    | Adarsh Kesharwani | adarsh5kesharwani@gmail.com | Department of Pharmaceutics | B.Pharm, M.Pharm Pharmacology  | 5 years 5 mons 26 days | 15-02-2020      | Lecturer    | 8318184358 | U.P. Pharmacy Council  | 17597                       | 03-09-2024                          | <a href="#">Click to view</a> |  |
| 2    | ANTIMA SHUKLA     | manyashukla1920@gmail.com   | Department of Pharmacognosy | B.Pharm, M.Pharm Pharmaceutics | 3 years 5 mons 23 days | 01-09-2019      | Lecturer    | 8707277142 | U.P. Pharmacy Council  | 84238                       | 31-03-2023                          | <a href="#">Click to view</a> |  |

|    |                       |                                   |                                  |                                  |                         |            |                     |            |                                 |                  |            |                               |   |
|----|-----------------------|-----------------------------------|----------------------------------|----------------------------------|-------------------------|------------|---------------------|------------|---------------------------------|------------------|------------|-------------------------------|---|
| 3  | ANUJ KUMAR SINGH      | 23anuj97@gmail.com                | Dept of Pharmaceutics            | B.Pharm                          | 1 year 3 mons 9 days    | 15-11-2021 | Lecturer            | 9792984969 | U.P. Pharmacy Council           | 84444            | 03-01-2024 | <a href="#">Click to view</a> |     |
| 4  | Anurag Sharma         | anurags201087@gmail.com           | Dept of Pharmacognosy            | B.Pharm                          | 4 years 6 mons 17 days  | 07-08-2018 | Lecturer            | 7068397562 | U.P. Pharmacy Council           | 59365            | 31-12-2019 | <a href="#">Click to view</a> |    |
| 5  | ARJUN SINGH           | arjun.singh@gmail.com             | Dept of Pharmaceutics            | B.Pharm, M.Pharm Pharmaceutics   | 7 years 6 mons 23 days  | 01-08-2015 | Assistant Professor | 7668479474 | U.P. Pharmacy Council           | 51135            | 31-12-2018 | <a href="#">Click to view</a> |    |
| 6  | ARYAN KUMAR KESARWANI | aryankumarkesarwani2020@gmail.com | Dept of Pharmaceutical Chemistry | B.Pharm                          | 1 year 1 mon 21 days    | 03-01-2022 | Lecturer            | 8840921160 | U.P. Pharmacy Council           | 000000           | 16-03-2027 | <a href="#">Click to view</a> |   |
| 7  | Divya Mishara         | mishradivy92@gmail.com            | Dept of Pharmacology             | B.Pharm, M.Pharm Pharmacology    | 1 year 2 mons 1 day     | 23-12-2021 | Assistant Professor | 9151090133 | U.P. Pharmacy Council           | 73099            | 31-12-2022 | <a href="#">Click to view</a> |  |
| 8  | Dr Deepak Birla       | drdeepakbirla@gmail.com           | Dept of Pharmacognosy            | PHD                              | 13 years 4 mons 40 days | 02-12-2019 | Director            | 9754987415 | Madhya Pradesh Pharmacy Council | 27592            | 31-12-2020 | <a href="#">Click to view</a> |  |
| 9  | GARIMA CHAUHAN        | chauhangarima165@gmail.com        | Dept of Pharmaceutical Chemistry | M.Pharm Pharmaceutical Chemistry | 5 mons 2 days           | 22-09-2022 | Lecturer            | 8130262419 | U.P. Pharmacy Council           | 73639            | 06-07-2024 | <a href="#">Click to view</a> |  |
| 10 | GULAM RAFEY           | gulamrafey@gmail.com              | Dept of Pharmaceutics            | B.Pharm, M.Pharm Pharmaceutics   | 7 years 6 mons 23 days  | 01-08-2015 | Assistant Professor | 7505504455 | U.P. Pharmacy Council           | 60340            | 31-12-2019 | <a href="#">Click to view</a> |  |
| 11 | MANISH KESHARWANI     | manishkesharwani41@gmail.com      | Dept of Pharmaceutics            | B.Pharm                          | 10 mons 14 days         | 17-09-2022 | Lecturer            | 8299805293 | U.P. Pharmacy Council           | REG2211220042622 | 31-12-2027 | <a href="#">Click to view</a> |  |
| 12 | MAYANK SRIVASTAVA     | mayanksri88@gmail.com             | Dept of Pharmacology             | B.Pharm, M.Pharm Pharmacology    | 12 years 40 days        | 01-08-2013 | Head of Institute   | 9628600812 | U.P. Pharmacy Council           | 55484            | 31-12-2023 | <a href="#">Click to view</a> |  |
| 13 | mohd anwar            | anwar548804@gmail.com             | Dept of Pharmacy Practice        | B.Pharm                          | 2 years 8 mons 52 days  | 28-09-2021 | Lecturer            | 8853002596 | U.P. Pharmacy Council           | 177181           | 24-09-2024 | <a href="#">Click to view</a> |  |

|    |                          |                              |                       |                                |                           |            |          |            |                       |        |            |                               |  |
|----|--------------------------|------------------------------|-----------------------|--------------------------------|---------------------------|------------|----------|------------|-----------------------|--------|------------|-------------------------------|--|
| 14 | MOHD ASAD FAROOQI        | mohdasdfarooqui106@upitb.com | Dept of Pharmacology  | B.Pharm, M.Pharm Pharmacology  | 2 years 11 mons<br>3 days | 24-08-2020 | Lecturer | 9198375470 | U.P. Pharmacy Council | 109020 | 24-09-2024 | <a href="#">Click to view</a> |    |
| 15 | Saurabh kumar kesharwani | kesharwani745k@gmail.com     | Dept of Pharmaceutics | B.Pharm                        | 1 year 4 mons<br>26 days  | 28-09-2021 | Lecturer | 7318144043 | U.P. Pharmacy Council | 104398 | 31-03-2021 | <a href="#">Click to view</a> |   |
| 16 | SHASHANK GUPTA           | shashank6851@gmail.com       | Dept of Pharmaceutics | B.Pharm, M.Pharm Pharmaceutics | 23 days                   | 01-02-2023 | Lecturer | 8528933434 | U.P. Pharmacy Council | 138240 | 31-03-2023 | <a href="#">Click to view</a> |   |
| 17 | veerbhadra singh         | veer457155@gmail.com         | Dept of Pharmacognosy | B.Pharm                        | 2 years 30 days           |            | Lecturer | 9453777896 | U.P. Pharmacy Council | 64654  | 01-04-2019 | <a href="#">Click to view</a> |  |

#### Faculty Salary Report

| S.No | Faculty Name      | Month | Salary Amount | TDS | Bank Transaction ID/Date | Principal Sign Doc            | Faculty Sign Doc              | Form Six Doc                  |
|------|-------------------|-------|---------------|-----|--------------------------|-------------------------------|-------------------------------|-------------------------------|
|      | Anurag Sharma     | MAR   | 15000         | 0   | 204063944255 7/4/2022    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | FEB   | 15000         | 0   | 203105101867 10/3/2022   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | JAN   | 15000         | 0   | 202092489202 9/2/2022    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | DEC   | 15000         | 0   | 201171663539 17/01/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | OCT   | 0             | 0   | 0                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | SEP   | 0             | 0   | 0                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | AUG   | 0             | 0   | 0                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | JUL   | 0             | 0   | 0                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | JUN   | 0             | 0   | 0                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | MAY   | 0             | 0   | 0                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | APR   | 0             | 0   | 0                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | NOV   | 0             | 0   | 0                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      | MAYANK SRIVASTAVA | JAN   | 49500         | 0   | 202092438792 9/2/2022    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | APR   | 45000         | 0   | 105141216794 15/5/2021   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | MAR   | 49500         | 0   | 204134555136 13/4/2022   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | FEB   | 49500         | 0   | 203105430006 10/3/2022   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | DEC   | 49500         | 0   | 201171642968 17/1/2022   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | NOV   | 49500         | 0   | 112013892968 1/12/2021   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | OCT   | 45000         | 0   | 111120482197 12/11/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | SEP   | 45000         | 0   | 110193155362 19/10/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | AUG   | 45000         | 0   | 109092900630 10/9/2021   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | JUL   | 45000         | 0   | 108139294982 13/8/2021   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | JUN   | 45000         | 0   | 107127838507 12/7/2021   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | MAY   | 45000         | 0   | 106219775836 21/6/2021   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      | ARJUN SINGH       | APR   | 0             | 0   | 0                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | JUL   | 0             | 0   | 0                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | JUN   | 0             | 0   | 0                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                   | MAY   | 0             | 0   | 0                        | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |

|  |                           |     |       |   |                         |                               |                               |                               |
|--|---------------------------|-----|-------|---|-------------------------|-------------------------------|-------------------------------|-------------------------------|
|  |                           | MAR | 25000 | 0 | 204134597300 13/4/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | FEB | 25000 | 0 | 203105099383 10/3/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | JAN | 25000 | 0 | 202092488025 9/2/2022   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | DEC | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | NOV | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | OCT | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | SEP | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | AUG | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | ANTIMA SHUKLA             | OCT | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | NOV | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | APR | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | DEC | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | JAN | 18000 | 0 | 202092444000 9/2/2022   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | FEB | 18000 | 0 | 203105058039 10/3/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | MAR | 18000 | 0 | 204134558783 13/4/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | MAY | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | JUN | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | JUL | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | AUG | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | SEP | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Adarsh Kesharwani         | MAY | 13000 | 0 | 106219789504 21/6/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | APR | 13000 | 0 | 105141239301 15/5/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | JUN | 13000 | 0 | 107128024214 12/7/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | JUL | 13000 | 0 | 108139349253 13/8/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | AUG | 13000 | 0 | 109092931591 10/9/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | SEP | 13000 | 0 | 110193169932 19/10/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | OCT | 13000 | 0 | 111120493217 12/11/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | NOV | 18000 | 0 | 112013903818 1/12/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | DEC | 18000 | 0 | 201171650942 17/1/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | JAN | 18000 | 0 | 202092449497 9/2/2022   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | FEB | 18000 | 0 | 203105065924 10/3/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | MAR | 18000 | 0 | 204134559963 13/4/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | MOHD ASAD FAROOQI         | APR | 13000 | 0 | 105141224150 15/5/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | FEB | 14300 | 0 | 203105050997 10/3/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | MAR | 14300 | 0 | 204134556904 13/4/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | MAY | 13000 | 0 | 106219779769 21/6/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | JUN | 13000 | 0 | 107127845685 12/7/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | JUL | 13000 | 0 | 108139324453 13/8/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | AUG | 13000 | 0 | 109092910164 10/9/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | SEP | 13000 | 0 | 110193164611 19/10/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | OCT | 13000 | 0 | 111120483945 12/11/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | NOV | 14300 | 0 | 112013896327 1/12/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | DEC | 14300 | 0 | 201171644444 17/01/2022 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | JAN | 14300 | 0 | 202092440534 9/2/2022   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Saurabh kumar kesharwwani | MAR | 12000 | 0 | 20487290739 13/4/2022   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | FEB | 12000 | 0 | 203105088165 10/3/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | JAN | 12000 | 0 | 202092438792 9/2/2022   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | DEC | 12000 | 0 | 201171659024 17/1/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | NOV | 12000 | 0 | 112013906525 1/12/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | SEP | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | AUG | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | JUL | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | JUN | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | MAY | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | APR | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | OCT | 12000 | 0 | 111120498838 12/11/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | mohd anwar                | SEP | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | FEB | 12000 | 0 | 203105081362 10/3/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | JAN | 12000 | 0 | 202092475173 9/2/2022   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                           | DEC | 12000 | 0 | 201171659024 17/1/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |



|  |                  |     |       |   |                         |                               |                               |                               |
|--|------------------|-----|-------|---|-------------------------|-------------------------------|-------------------------------|-------------------------------|
|  |                  | NOV | 12000 | 0 | 112013909558 1/12/2021  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | OCT | 12000 | 0 | 111120512543 12/11/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | MAR | 12000 | 0 | 204134577185 13/4/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | AUG | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | JUL | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | JUN | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | MAY | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | APR | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | ANUJ KUMAR SINGH | JUN | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | MAY | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | MAR | 12000 | 0 | 204134573666 13/4/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | FEB | 12000 | 0 | 203105076385 10/3/2022  | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | JAN | 12000 | 0 | 202092465250 9/2/2022   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | DEC | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | NOV | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | OCT | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | SEP | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | AUG | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | JUL | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                  | APR | 0     | 0 | 0                       | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |

### Faculty Workload

| S.No | Faculty Name          | Department                       | Designation         | Course                   | Academic Session | Year | Subject                               | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Remarks                          |
|------|-----------------------|----------------------------------|---------------------|--------------------------|------------------|------|---------------------------------------|---|--------------------------------------|----------------------------------|
| 1    | Adarsh Kesharwani     | Dept of Pharmaceutics            | Lecturer            | D.Pharm                  | 2021-2022        | 2    | Pharmaceutics-II                      | 3   | 8                                    | NA                               |
|      |                       | Dept of Pharmaceutics            | Lecturer            | D.Pharm                  | 2021-2022        | 2    | Drug Store and Business Management    | 3   | 0                                    | NA                               |
|      |                       | Dept of Pharmaceutics            | Lecturer            | D.Pharm                  | 2020-2021        | 1    | Pharmaceutics-I                       | 3   | 0                                    | regular                          |
| 2    | ANTIMA SHUKLA         | Dept of Pharmacognosy            | Lecturer            | D.Pharm                  | 2020-2021        | 1    | Pharmacognosy                         | 5   | 3                                    | 8                                |
| 3    | ANUJ KUMAR SINGH      | Dept of Pharmaceutics            | Lecturer            | D.Pharm                  | 2022-2023        | 2    | Hospital and Clinical Pharmacy        | 00  | 4                                    | good                             |
| 4    | Anurag Sharma         | Dept of Pharmacognosy            | Lecturer            | D.Pharm                  | 2019-2020        | 1    | Pharmacognosy                         | 5   | 3                                    | Full Syllabus                    |
| 5    | ARJUN SINGH           | Dept of Pharmaceutics            | Assistant Professor | M.Pharm<br>Pharmaceutics | 2019-2020        | 1    | Computer Aided Drug Delivery System   | 3   | 0                                    | M PHARM                          |
| 6    | ARYAN KUMAR KESARWANI | Dept of Pharmaceutical Chemistry | Lecturer            | D.Pharm                  | 2022-2023        | 2    | Drug Store and Business Management    | 3   | 0                                    | 00                               |
|      |                       | Dept of Pharmaceutical Chemistry | Lecturer            | D.Pharm                  | 2022-2023        | 1    | Pharmaceutical Chemistry-I            | 4   | 2                                    | 000                              |
| 7    | Divya Mishara         | Dept of Pharmacology             | Assistant Professor | D.Pharm                  | 2022-2023        | 1    | Health Education & Community Pharmacy | 3   | 0                                    | Theory                           |
|      |                       | Dept of Pharmacology             | Assistant Professor | B.Pharm                  | 2022-2023        | 1    | Remedial Biology                      | 3   | 6                                    | Theory and Practical             |
| 8    | Dr Deepak Birla       | Dept of Pharmacognosy            | Director            | B.Pharm                  | 2020-2021        | 1    | Communication skills                  | 4   | 6                                    | pharmacy                         |
| 9    | GARIMA CHAUHAN        | Dept of Pharmaceutical Chemistry | Lecturer            | B.Pharm                  | 2022-2023        | 1    | Pharmaceutical Inorganic Chemistry    | 4   | 2                                    | Teaching Schedule                |
| 10   | GULAM RAFEY           | Dept of Pharmaceutics            | Assistant Professor | M.Pharm<br>Pharmaceutics | 2019-2020        | 1    | Cosmetic and Cosmeceuticals           | 3   | 0                                    | MPHARM                           |
| 11   | MANISH KESHARWANI     | Dept of Pharmaceutics            | Lecturer            | D.Pharm                  | 2022-2023        | 1    | Pharmacognosy                         | 3   | 4                                    | Pharmacognosy Practical 1st year |
| 12   | MAYANK SRIVASTAVA     | Dept of Pharmacology             | Head of Institute   | D.Pharm                  | 2021-2022        | 2    | Pharmaceutical Jurisprudence          | 3   | 00                                   | NA                               |
|      |                       | Dept of Pharmacology             | Head of Institute   | B.Pharm                  | 2019-2020        | 1    | Human Anatomy and Physiology - II     | 10  | 6                                    | Both Batches                     |
| 13   | mohd anwar            | Dept of Pharmacy Practice        | Lecturer            | D.Pharm                  | 2021-2022        | 1    | Health Education & Community Pharmacy | 4   | 2                                    | 000                              |
|      |                       | Dept of Pharmacy Practice        | Lecturer            | D.Pharm                  | 2021-2022        | 2    | Hospital and Clinical Pharmacy        | 3   | 2                                    | 0000                             |
| 14   | MOHD ASAD FAROOQI     | Dept of Pharmacology             | Lecturer            | D.Pharm                  | 2021-2022        | 1    | Pharmaceutical Chemistry-I            | 3   | 0                                    | NA                               |
|      |                       | Dept of Pharmacology             | Lecturer            | D.Pharm                  | 2022-2023        | 2    | Pharmacology & Toxicology             | 4   | 4                                    | Teaching Schedule                |

|    |                          |                       |          |         |           |   |                                    |   |   |                   |
|----|--------------------------|-----------------------|----------|---------|-----------|---|------------------------------------|---|---|-------------------|
|    |                          | Dept of Pharmacology  | Lecturer | B.Pharm | 2022-2023 | 1 | Human Anatomy & Physiology         | 4 | 2 | Teaching Schedule |
|    |                          | Dept of Pharmacology  | Lecturer | D.Pharm | 2021-2022 | 2 | Pharmaceutical Chemistry-II        | 4 | 6 | NA                |
| 15 | Saurabh kumar kesharwani | Dept of Pharmaceutics | Lecturer | D.Pharm | 2021-2022 | 2 | Drug Store and Business Management | 3 | 0 | 00                |
|    |                          | Dept of Pharmaceutics | Lecturer | D.Pharm | 2021-2022 | 2 | Pharmaceutical Jurisprudence       | 2 | 0 | 00                |
|    |                          | Dept of Pharmaceutics | Lecturer | D.Pharm | 2021-2022 | 1 | Pharmacognosy                      | 3 | 2 | 00                |
| 16 | SHASHANK GUPTA           | Dept of Pharmaceutics | Lecturer | D.Pharm | 2023-2024 | 1 | Pharmaceutics-I                    | 3 | 6 | First Year        |
| 17 | veerbhadra singh         | Dept of Pharmacognosy | Lecturer | B.Pharm | 2019-2020 | 1 | Environmental sciences             | 4 | 4 | NA                |

#### Non Teaching Staff

| S.No | Name                      | Qualification | Department          | Date of Joining | Contact Details |
|------|---------------------------|---------------|---------------------|-----------------|-----------------|
| 1    | JITENDRA KUMAR            | DIPLOMA       | LAB ASSISTANT       | 01-05-2018      | 9793190779      |
| 2    | RAVI KUMAR                | B.A .         | LAB ASSISTANT       | 30-04-2016      | 7518303606      |
| 3    | KRISHNANAND PRAJAPATI     | D.PHARM.      | LAB TECHNICIAN      | 06-06-2022      | 8299759623      |
| 4    | BRIJESH BAHADUR SINGH     | LLB           | OFFICE ASSISTANT    | 09-12-2015      | 7388898772      |
| 5    | VANDANA KESARWANI         | B.A.          | OFFICE SUPRITENDENT | 01-07-2017      | 8738083814      |
| 6    | SHER BAHADUR YADAV        | DIPLOMA       | LAB ASSISTANT       | 07-02-2022      | 7518589106      |
| 7    | JYOTI YADAV               | M.COM         | ACCOUNTANT          | 16-03-2020      | 9555248474      |
| 8    | CHANDRA PRAKASH KESARWANI | MCA           | COMPUTER OPERATOR   | 01-02-2019      | 9451523902      |
| 9    | MANISH SINGH CHAUHAN      | BLIS          | ASSISTANT LIBRARIAN | 21-02-2022      | 9169462778      |
| 10   | Akhil Kumar Srivastava    | MLIB          | LIBRARIAN           | 01-11-2020      | 7905976442      |
| 11   | NAMAN PANDEY              | D.Pharm.      | STORE KEEPER        | 06-02-2021      | 8429444234      |
| 12   | Dharmendra Kumar          | D.Pharm.      | Lab Technician      | 19-05-2022      | 8543818741      |
| 13   | Vaibhav Pandey            | D.Pharm.      | Lab Technician      | 20-12-2021      | 6391148394      |

#### Faculty Details for New Institution

[Click to view Consent letter of Principal and Teaching Faculty](#)

#### Academic / Establishment Expenditure of the Institution for the past 3 Years

| Budget Heads        | 2022 - 2023             | 2021 - 2022             | 2020 - 2021             |
|---------------------|-------------------------|-------------------------|-------------------------|
| Recurring           | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Fee to apex Bodies  | 300000                  | 250000                  | 300000                  |
| Chemicals           | 150000                  | 150000                  | 150000                  |
| Electricity         | 180000                  | 180000                  | 174000                  |
| Phone Bills         | 20000                   | 20000                   | 24000                   |
| Travelling          | 45000                   | 40000                   | 40000                   |
| Annual maintenances | 130000                  | 120000                  | 110000                  |
| Stationary          | 35000                   | 30000                   | 27000                   |
| Miscellaneous       | 32000                   | 30000                   | 25000                   |
| Glassware's         | 45000                   | 40000                   | 48000                   |
| Non-Recurring       | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Building            | 500000                  | 500000                  | 1000000                 |
| Equipments          | 100000                  | 150000                  | 200000                  |
| Vehicles            | 100000                  | 500000                  | 10000                   |
| Books & Journals    | 50000                   | 50000                   | 50000                   |
| Furniture's         | 150000                  | 125000                  | 120000                  |

#### Income and Expenditure

| INCOME        |                 | EXPENDITURE                |                        |  |
|---------------|-----------------|----------------------------|------------------------|--|
| Particulars   | Amount in (INR) | Particulars                | Amount in (INR)        |  |
| Grants Govt   | 0               | Building                   | 1208147.00             |  |
| Grants Others | 0               | Equipment                  | 203360.00              |  |
| Tution Fee    | 6819699.00      | Others                     | 0                      |  |
| Library Fee   | 0               | <b>REVENUE EXPENDITURE</b> |                        |  |
| Sports Fee    | 0               | <b>Particulars</b>         | <b>Amount in (INR)</b> |  |
| Union Fee     | 0               | Revenue Exp - Salary       | 2276051.00             |  |
| Others        | 0               |                            |                        |  |

|                             |           |
|-----------------------------|-----------|
| Maintenance Exp - College   | 460618.00 |
| Maintenance Exp - Others    | 624467.00 |
| Apex Bodies Fee             | 549496.00 |
| Chemicals                   | 0         |
| Stationary                  | 31145.00  |
| Deposit held by the College | 0         |
| Annual maintenances         | 0         |
| Misc.Expenditure            | 215500.00 |
| Others                      | 405074.00 |

Income and Expenditure, Balance sheet counter signed by registered CA

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#### Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200             | 200              | 750             | 750              | 6              |
| B.Pharm | 500             | 500              | 1500            | 1500             | 10             |

Enclose Details of the Journals subscribed

[View Document](#)

List of Title along with Accession Number

[View Document](#)

#### Subject Wise Classification

| Subject   | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy   | 80                | 13               |
| Pharmacy Practice   | 6                 | 6                |
| Human anatomy & physiology  | 85                | 14               |
| Pharmaceutics (dispensing & general Pharmacy)   | 24                | 2                |
| Pharmaceutical organic chemistry  | 43                | 7                |
| Pharmaceutical inorganic chemistry  | 84                | 11               |
| Pharmaceutical microbiology   | 10                | 1                |
| Pathophysiology   | 6                 | 4                |
| Applied biochemistry & clinical chemistry   | 6                 | 6                |
| Pharmacology  | 40                | 12               |
| Pharmaceutical jurisprudence  | 82                | 9                |
| Pharmaceutical dosage form  | 11                | 2                |
| Community pharmacy  | 13                | 2                |
| Clinical pharmacy   | 45                | 8                |
| Hospital pharmacy   | 45                | 8                |
| Pharmacotherapeutics  | 3                 | 3                |
| Pharmaceutical analysis and Quality Assurance   | 50                | 10               |
| Medicinal chemistry   | 34                | 6                |
| Biology   | 15                | 2                |
| Computer science or computer application in pharmacy                                  | 38                | 3                |
| Mathematics / statistics  | 2                 | 1                |
| Communication Skills  | 36                | 5                |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 4                 | 2                |

#### Other Facilities

| Particulars         | Number Required            | Number Available |
|---------------------|----------------------------|------------------|
| Computers           | 1:10 for UG and for PG 1:5 | 10               |
| Printers            | 2                          | 2                |
| Internet facilities | 4MBPS                      | 10               |
| Photocopier         | 1                          | 1                |
| Scanner             | 1                          | 1                |
| LCD Projector       | 2                          | 2                |

#### PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year        |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1    | NA                     | NA                    | PG              | NA                               | 0                    | 2021 - 2022 |
| 2    | NA                     | NA                    | PG              | NA                               | 0                    | 2021 - 2022 |

#### Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year        |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1    | NA                       | NA                   | 00                   |                   | NA             | 2022 - 2023 |
| 2    | NA                       | NA                   | 00                   |                   | NA             | 2021 - 2022 |

#### On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1    | NA                  | NA                    | 00                 | 0                 | NA        |

#### Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year        |
|------|------------------------------------|-------------------------|--------------------------|-------------|
| 1    | NA                                 | Training                | NA                       | 2022 - 2023 |
| 2    | NA                                 | Research publication    | NA                       | 2021 - 2022 |

#### Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors  | Title   | Journal         | Volume:Issue;Page Numbers          | Impact Factor (Provided by JCRfi only) | Year        |
|------|--|---|-----------------|------------------------------------|--|-------------|
| 1    | Mohd Asad Farooqui Shailesh Pathak Shashank Patel                      | The New Era Drug Dostarlimab Having Effective Clinical trial and combination Clinical Therapies   | Neuroquantology | Volume 20: Issue 14;page 86-96     | 0.45                                   | 2022 - 2023 |
| 2    | Mayank Srivastava Mohd asad Farooqui Manoj Kumar Mishra                | Antihyperlipidemic and hepatoprotective effect of Cucurbita Maxima Duch Seed in paracetamol induced hepatotoxicity and high fat diet induced hyper cholestrolemic rats. | Neuroquantology | Volume 20: Issue 10;page 6247-6255 | 0.45                                   | 2022 - 2023 |
| 3    | Mayank Srivastava Pallavi Tiwari Manoj Kumar Mishra Mohd Asad Farooqui | Preliminary Phytochemical Screening and Effect on Insomnia in Epileptic Rats by using a Herbal Drug Fennel Plant  | Neuroquantology | Volume 20: Issue 11;page 3129-3138 | 0.45                                   | 2022 - 2023 |
| 4    | Mayank Srivastava Manoj Kumar Mishra Pallavi Tiwari                    | Preliminary Phytochemical Screening InVitro Antioxidant Activity and Hepatoprotective Activity of Root of Ficus Religiosa Linn  | Neuroquantology | Volume 20: Issue 11;page 1391-1402 | 0.45                                   | 2022 - 2023 |
| 5    | NA   | NA  | NA              | NA                                 | NA                                     | 2021 - 2022 |

#### Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year        |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1    | NA                              | NA                | 00                | NA                               | 00              | 2022 - 2023 |
| 2    | NA                              | NA                | 0                 | NA                               | 00              | 2021 - 2022 |

#### Patents

| S.No | Title   | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s  |
|------|---|---|---------------------------------------|---|
| 1    | Synthesis of Novel fluoro Sulfamoylphenylamino benzo thiazol yl Benzamide Derivatives as potential Antiinflammatory Agent | 2021104775                                | 2021104775                            | Adarsh Kesharwani Sachan Kumar Pankaj Kumar Arun Sunita devi Kumari Chinu |
| 2    | A Novel Herbal Formulation Having Cardioprotective Potential  | 2021104776                                | 2021104776                            | Mohd Asad Farooqui Ambreen Shoaib Mohammad Tabish Pratiksha Jayaswal      |
| 3    | A Polyherbal Formulation as a Potential Agent for treatment in Polycystic Ovarian Syndrome                                | 2021104311                                | 2021104311                            | Mayank Srivastava Ankita Wal Sandeep kumar Satish Kumar                   |

#### Department wise Equipments

| S.No | Name of the Department | Name of the Equipment                         | Minimum required | Available | Working |
|------|------------------------|---|------------------|-----------|---------|
| 1    | Dept of Pharmaceutics  | Ampoule sealing machine                       | 1                | 1         | 1       |
| 2    | Dept of Pharmaceutics  | Magnetic stirrer 500ml & 1 Litr capacity      | 5                | 5         | 5       |
| 3    | Dept of Pharmaceutics  | Aseptic cabinet                               | 1                | 1         | 1       |
| 4    | Dept of Pharmaceutics  | Tablet coating machine                        | 1                | 1         | 1       |
| 5    | Dept of Pharmaceutics  | Ball mill                                     | 1                | 1         | 1       |
| 6    | Dept of Pharmaceutics  | Double cone blender                           | 1                | 1         | 1       |
| 7    | Dept of Pharmaceutics  | Autoclave                                     | 2                | 2         | 2       |
| 8    | Dept of Pharmaceutics  | Steam distillation still                      | 1                | 1         | 1       |
| 9    | Dept of Pharmaceutics  | Vacuum pump                                   | 3                | 3         | 3       |
| 10   | Dept of Pharmaceutics  | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1                | 1         | 1       |
| 11   | Dept of Pharmaceutics  | Tablet punching machine                       | 1                | 1         | 1       |
| 12   | Dept of Pharmaceutics  | Capsule filling machine                       | 1                | 1         | 1       |
| 13   | Dept of Pharmaceutics  | Ampoules washing machine                      | 1                | 1         | 1       |
| 14   | Dept of Pharmaceutics  | Tablet Disintegration apparatus               | 2                | 2         | 2       |

|    |                                  |   |          |    |    |
|----|----------------------------------|---|----------|----|----|
| 15 | Dept of Pharmaceutics            | Hardness tester                                   | 5        | 5  | 5  |
| 16 | Dept of Pharmaceutics            | Friability test apparatus                         | 2        | 2  | 2  |
| 17 | Dept of Pharmaceutics            | Clarity test apparatus                            | 1        | 1  | 1  |
| 18 | Dept of Pharmaceutics            | BOD Incubator                                     | 1        | 1  | 1  |
| 19 | Dept of Pharmaceutics            | Digital pH meter                                  | 5        | 5  | 5  |
| 20 | Dept of Pharmaceutics            | Bulk density                                      | 1        | 1  | 1  |
| 21 | Dept of Pharmaceutics            | Hot plate   | 5        | 5  | 5  |
| 22 | Dept of Pharmaceutics            | Humidity Chambers                                 | 1        | 1  | 1  |
| 23 | Dept of Pharmaceutics            | Tray dryer  | 1        | 1  | 1  |
| 24 | Dept of Pharmaceutics            | Moisture balance                                  | 1        | 1  | 1  |
| 25 | Dept of Pharmaceutics            | Water bath  | 5        | 5  | 5  |
| 26 | Dept of Pharmaceutics            | Ointment filling machine                          | 1        | 1  | 1  |
| 27 | Dept of Pharmaceutics            | Capsule counter                                   | 2        | 2  | 2  |
| 28 | Dept of Pharmaceutics            | Homoginizer                                       | 5        | 5  | 5  |
| 29 | Dept of Pharmaceutics            | Digital balance                                   | 5        | 5  | 5  |
| 30 | Dept of Pharmaceutics            | Microscope  | 30       | 30 | 30 |
| 31 | Dept of Pharmaceutics            | Stage and eye piece micrometers                   | 30       | 30 | 30 |
| 32 | Dept of Pharmaceutics            | Brookfield viscometer                             | 1        | 1  | 1  |
| 33 | Dept of Pharmaceutics            | Sieve Shaker Machine                              | 1        | 1  | 1  |
| 34 | Dept of Pharmaceutics            | Extractive Distillator                            | 1        | 1  | 1  |
| 35 | Dept of Pharmaceutics            | Mechanical Stirrer                                | 5        | 5  | 5  |
| 36 | Dept of Pharmaceutics            | Suppository mold                                  | 25       | 25 | 25 |
| 37 | Dept of Pharmaceutics            | Ultra Sonicator                                   | 4        | 4  | 4  |
| 38 | Dept of Pharmaceutics            | Sterility tester                                  | 1        | 1  | 1  |
| 39 | Dept of Pharmaceutics            | Franz Diffusion cell                              | 5        | 5  | 5  |
| 40 | Dept of Pharmaceutics            | Hot Air Oven                                      | 5        | 5  | 5  |
| 41 | Dept of Pharmaceutics            | Tablet Dissolution test apparatus                 | 2        | 2  | 2  |
| 42 | Dept of Pharmaceutics            | Mortar and Pestle                                 | 40       | 40 | 40 |
| 43 | Dept of Pharmaceutics            | Milli Pore Filter                                 | 1        | 1  | 1  |
| 44 | Dept of Pharmaceutics            | Vacuum Distillator                                | 2        | 2  | 2  |
| 45 | Dept of Pharmaceutics            | Desiccators                                       | 5        | 5  | 5  |
| 46 | Dept of Pharmaceutics            | Refrigerator                                      | 2        | 2  | 2  |
| 47 | Dept of Pharmaceutics            | Tincture press                                    | 2        | 2  | 2  |
| 48 | Dept of Pharmaceutics            | Centrifuge  | 2        | 2  | 2  |
| 49 | Dept of Pharmaceutics            | Colony Counter                                    | 1        | 1  | 1  |
| 50 | Dept of Pharmaceutics            | Antibiotic Zone Rader                             | 1        | 1  | 1  |
| 51 | Dept of Pharmaceutics            | Laminar Air Flow                                  | 1        | 1  | 1  |
| 52 | Dept of Pharmaceutics            | Micropipette single & Multi Channeled             | 4        | 4  | 4  |
| 53 | Dept of Pharmaceutics            | UV Cabinet  | 2        | 2  | 2  |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer                                     | 1        | 1  | 1  |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter                                       | 1        | 1  | 1  |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter                         | 1        | 1  | 1  |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set                                  | 2        | 2  | 2  |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance                                | 2        | 2  | 2  |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart                              | Adequate | 1  | 1  |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates  | 8        | 8  | 8  |
| 61 | Dept of Pharmaceutical Chemistry | Oven  | 5        | 5  | 5  |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator                                      | 2        | 2  | 2  |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration             | 5        | 5  | 5  |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity                  | 5        | 5  | 5  |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps                                     | 5        | 5  | 5  |
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace                                    | 2        | 2  | 2  |
| 67 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers                               | 5        | 5  | 5  |
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat                 | 10       | 10 | 10 |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump                                       | 2        | 2  | 2  |
| 70 | Dept of Pharmaceutical Chemistry | Digital pH meter                                  | 5        | 5  | 5  |
| 71 | Dept of Pharmaceutical Chemistry | Microwave Oven                                    | 2        | 2  | 2  |
| 72 | Dept of Pharmaceutical Chemistry | Distillation Unit                                 | 2        | 2  | 2  |
| 73 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus                      | 20       | 20 | 20 |
| 74 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked | 20       | 20 | 20 |

|     |                                  |  |          |    |    |
|-----|----------------------------------|--|----------|----|----|
| 75  | Dept of Pharmaceutical Chemistry | Nessler's Cylinders  | 50       | 50 | 50 |
| 76  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked                     | 25       | 25 | 25 |
| 77  | Dept of Pharmaceutical Chemistry | Electronic water bath( 12 holes)                             | 5        | 5  | 5  |
| 78  | Dept of Pharmaceutical Chemistry | Copper water bath  | 25       | 25 | 25 |
| 79  | Dept of Pharmaceutical Chemistry | Colorimeter  | 1        | 1  | 1  |
| 80  | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer                                | 1        | 1  | 1  |
| 81  | Dept of Pharmaceutical Chemistry | Flourimeter  | 1        | 1  | 1  |
| 82  | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity)                            | 1        | 1  | 1  |
| 83  | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter                                      | 1        | 1  | 1  |
| 84  | Dept of Pharmaceutical Chemistry | Flame Photometer   | 1        | 1  | 1  |
| 85  | Dept of Pharmaceutical Chemistry | Potentiometer  | 1        | 1  | 1  |
| 86  | Dept of Pharmaceutical Chemistry | Conductivity meter   | 1        | 1  | 1  |
| 87  | Dept of Pharmaceutical Chemistry | HPLC   | 1        | 1  | 1  |
| 88  | Dept of Pharmaceutical Chemistry | HPTLC (Desirable)  | 1        | 0  | 0  |
| 89  | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1        | 0  | 0  |
| 90  | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable)                            | 1        | 0  | 0  |
| 91  | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 1        | 0  | 0  |
| 92  | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable)                                     | 1        | 0  | 0  |
| 93  | Dept of Pharmaceutical Chemistry | Ion- Exchanger   | 1        | 1  | 1  |
| 94  | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable)                                      | 1        | 0  | 0  |
| 95  | Dept of Pharmacology             | Microscopes  | 20       | 20 | 20 |
| 96  | Dept of Pharmacology             | Haemocytometer with Micropipettes                            | 20       | 20 | 20 |
| 97  | Dept of Pharmacology             | Sahl's haemocytometer  | 20       | 20 | 20 |
| 98  | Dept of Pharmacology             | Hutchinson's spirometer                                      | 1        | 1  | 1  |
| 99  | Dept of Pharmacology             | Spygmomanometer  | 10       | 10 | 10 |
| 100 | Dept of Pharmacology             | Stethoscope  | 10       | 10 | 10 |
| 101 | Dept of Pharmacology             | Different Contraceptive Devices and Models                   | 1        | 1  | 1  |
| 102 | Dept of Pharmacology             | Pregnancy diagnosis kit                                      | 1        | 1  | 1  |
| 103 | Dept of Pharmacology             | Mercury thermometer  | 10       | 10 | 10 |
| 104 | Dept of Pharmacology             | Cell analyzer  | 1        | 1  | 1  |
| 105 | Dept of Pharmacology             | Permanent Slides for various tissues                         | 1        | 1  | 1  |
| 106 | Dept of Pharmacology             | Models for various organs                                    | 1        | 1  | 1  |
| 107 | Dept of Pharmacology             | Specimen for various organs and systems                      | 1        | 1  | 1  |
| 108 | Dept of Pharmacology             | Skeleton and bones   | 1        | 1  | 1  |
| 109 | Dept of Pharmacology             | Muscle electrodes  | 1        | 1  | 1  |
| 110 | Dept of Pharmacology             | Lucas moist chamber  | 1        | 1  | 1  |
| 111 | Dept of Pharmacology             | Myographic lever   | 1        | 1  | 1  |
| 112 | Dept of Pharmacology             | Stimulator   | 1        | 1  | 1  |
| 113 | Dept of Pharmacology             | Centrifuge   | 1        | 1  | 1  |
| 114 | Dept of Pharmacology             | Sherrington's kymograph machine / polyrite                   | 10       | 10 | 10 |
| 115 | Dept of Pharmacology             | Sherrington drum   | 10       | 10 | 10 |
| 116 | Dept of Pharmacology             | Perspex bath assembly (single unit)                          | 10       | 10 | 10 |
| 117 | Dept of Pharmacology             | Aerators   | 10       | 10 | 10 |
| 118 | Dept of Pharmacology             | Software packages for experiment                             | 1        | 1  | 1  |
| 119 | Dept of Pharmacology             | Standard graph of various drug                               | Adequate | 1  | 1  |
| 120 | Dept of Pharmacology             | Actophotometer   | 1        | 1  | 1  |
| 121 | Dept of Pharmacology             | Rotarod  | 1        | 1  | 1  |
| 122 | Dept of Pharmacology             | Pole climbing apparatus                                      | 1        | 1  | 1  |
| 123 | Dept of Pharmacology             | Analgesiometer (eddy's hot plate and radiant heat methods)   | 1        | 1  | 1  |
| 124 | Dept of Pharmacology             | Convulsiometer   | 1        | 1  | 1  |
| 125 | Dept of Pharmacology             | Plethysmograph   | 1        | 1  | 1  |
| 126 | Dept of Pharmacology             | Digital pH meter   | 1        | 1  | 1  |
| 127 | Dept of Pharmacology             | Histamine chamber  | 1        | 1  | 1  |
| 128 | Dept of Pharmacology             | Metabolic cage   | 1        | 1  | 1  |
| 129 | Dept of Pharmacology             | Dissection tray & boards                                     | 10       | 10 | 10 |
| 130 | Dept of Pharmacology             | Stereotaxic apparatus  | 1        | 1  | 1  |
| 131 | Dept of Pharmacology             | Digital glucometer   | 1        | 1  | 1  |
| 132 | Dept of Pharmacology             | Folin- wu tubes  | 60       | 60 | 60 |

|     |                           |  |          |    |    |
|-----|---------------------------|--|----------|----|----|
| 133 | Dept of Pharmacology      | Hemostatic artery forceps                                    | 10       | 10 | 10 |
| 134 | Dept of Pharmacology      | Levers , cannula   | 20       | 20 | 20 |
| 135 | Dept of Pharmacology      | Hypodermic syringes & needles Size 15,24,26G                 | 20       | 20 | 20 |
| 136 | Dept of Pharmacognosy     | Compound Microscope  | 30       | 30 | 30 |
| 137 | Dept of Pharmacognosy     | Dissecting Microscope  | 30       | 30 | 30 |
| 138 | Dept of Pharmacognosy     | Projection Microscope  | 2        | 2  | 2  |
| 139 | Dept of Pharmacognosy     | Binocular Microscope   | 1        | 1  | 1  |
| 140 | Dept of Pharmacognosy     | Polarized Microscope   | 1        | 1  | 1  |
| 141 | Dept of Pharmacognosy     | Electronic Digital balance                                   | 2        | 2  | 2  |
| 142 | Dept of Pharmacognosy     | Autoclave  | 2        | 2  | 2  |
| 143 | Dept of Pharmacognosy     | Hot air oven   | 2        | 2  | 2  |
| 144 | Dept of Pharmacognosy     | Refrigerator   | 1        | 1  | 1  |
| 145 | Dept of Pharmacognosy     | Zone reader  | 1        | 1  | 1  |
| 146 | Dept of Pharmacognosy     | Digital pH Meter   | 1        | 1  | 1  |
| 147 | Dept of Pharmacognosy     | Colorimeter  | 1        | 1  | 1  |
| 148 | Dept of Pharmacognosy     | Sterility testing unit                                       | 1        | 1  | 1  |
| 149 | Dept of Pharmacognosy     | Camera lucida  | 20       | 20 | 20 |
| 150 | Dept of Pharmacognosy     | Eye piece micrometer   | 20       | 20 | 20 |
| 151 | Dept of Pharmacognosy     | Stage micrometer   | 20       | 20 | 20 |
| 152 | Dept of Pharmacognosy     | Muffle furnace   | 1        | 1  | 1  |
| 153 | Dept of Pharmacognosy     | Moisture balance   | 1        | 1  | 1  |
| 154 | Dept of Pharmacognosy     | Heating Mantles-Small  | 4        | 4  | 4  |
| 155 | Dept of Pharmacognosy     | Vacuum pump  | 2        | 2  | 2  |
| 156 | Dept of Pharmacognosy     | Micropipette single & Multi Channeled                        | 2        | 2  | 2  |
| 157 | Dept of Pharmacognosy     | Micro Centrifuge   | 1        | 1  | 1  |
| 158 | Dept of Pharmacognosy     | Electric water bath  | 4        | 4  | 4  |
| 159 | Dept of Pharmacognosy     | Hot plate  | 4        | 4  | 4  |
| 160 | Dept of Pharmacognosy     | Microtome rotary   | 1        | 1  | 1  |
| 161 | Dept of Pharmacognosy     | Mixer grinder  | 2        | 2  | 2  |
| 162 | Dept of Pharmacognosy     | UV Cabinet   | 2        | 2  | 2  |
| 163 | Dept of Pharmacognosy     | Water Distillation unit                                      | 1        | 1  | 1  |
| 164 | Dept of Pharmacognosy     | Cutter Mill (Bark and seed grinder)                          | 1        | 1  | 1  |
| 165 | Dept of Pharmacognosy     | Medicinal Plant Chart  | Adequate | 1  | 1  |
| 166 | Dept of Pharmacognosy     | Models   | Adequate | 1  | 1  |
| 167 | Dept of Pharmacognosy     | Permanent Slide  | Adequate | 1  | 1  |
| 168 | Dept of Pharmacognosy     | Sonicator  | 1        | 1  | 1  |
| 169 | Dept of Pharmacognosy     | Electrophoresis  | 1        | 1  | 1  |
| 170 | Dept of Pharmacognosy     | Fermentor  | 1        | 1  | 1  |
| 171 | Dept of Pharmacognosy     | Rotary Shaker  | 1        | 1  | 1  |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer   | 1        | 1  | 1  |
| 173 | Dept of Pharmacy Practice | Hot air oven   | 1        | 1  | 1  |
| 174 | Dept of Pharmacy Practice | Membrane filter  | 1        | 1  | 1  |
| 175 | Dept of Pharmacy Practice | Centrifuge   | 1        | 1  | 1  |
| 176 | Dept of Pharmacy Practice | Filling Machine  | 1        | 1  | 1  |
| 177 | Dept of Pharmacy Practice | Sealing Machine  | 1        | 1  | 1  |
| 178 | Dept of Pharmacy Practice | Glucometer   | 1        | 1  | 1  |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble       | Adequate | 1  | 1  |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 1  | 1  |
| 181 | Dept of Pharmacy Practice | Vacuum pump  | 1        | 1  | 1  |
| 182 | Dept of Pharmacy Practice | Surgical dressing  | Adequate | 1  | 1  |
| 183 | Dept of Pharmacy Practice | pH meter   | 1        | 1  | 1  |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope                     | 10       | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer   | 10       | 1  | 1  |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event | Year        | Duration (in days) | Number of Participants |
|------|------------------|--------------------|-------------|--------------------|------------------------|
| 1    | Workshop         | NA                 | 2022 - 2023 | 0                  | 0                      |
| 2    | Workshop         | NA                 | 2021 - 2022 | 0                  | 0                      |

**Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years**

| S.No | Type of Activity | Name of the Faculty      | Title of the event   | Year        | Date       | Place             |
|------|------------------|--------------------------|--|-------------|------------|-------------------|
| 1    | Workshop         | MOHD ASAD FAROOQUI       | PAIN MECHANISMS AND THERAPEUTICS   | 2020 - 2021 | 06-05-2021 | ONLINE            |
| 2    | Conference       | MOHD ANWAR               | NEW APPROACHES AND NOVEL THERAPIES OF NATURAL PRODUCT AND MEDICINE TRENGTHENING GLOBAL SCENARIO  | 2021 - 2022 | 17-10-2022 | UIP PRAYAGRAJ     |
| 3    | Conference       | MOHD ANWAR               | OPPORTUNITY AND GROWTH IN PHARMA   | 2022 - 2023 | 04-02-2023 | ACOP VARANASI     |
| 4    | Workshop         | MOHD ASAD FAROOQUI       | CAREER OPPORTUNITY IN CLINICAL DATA MANAGEMENT CDM AND ECDM DETAILING                            | 2021 - 2022 | 26-07-2022 | ONLINE            |
| 5    | Workshop         | MOHD ASAD FAROOQUI       | TWO DAYS RESEARCH GRANT PROPOSAL WRITING WORKSHOP  | 2021 - 2022 | 20-08-2022 | ONLINE            |
| 6    | Conference       | MOHD ASAD FAROOQUI       | OPPORTUNITY AND GROWTH IN PHARMA   | 2022 - 2023 | 04-02-2023 | ACOP VARANASI     |
| 7    | Conference       | MOHD ASAD FAROOQUI       | INNOVATION IN CHEMICAL BIOLOGICAL AND PHARMACEUTICAL SCIENCE                                     | 2021 - 2022 | 18-11-2022 | ONLINE            |
| 8    | Conference       | ANTIMA SHUKLA            | OPPORTUNITY AND GROWTH IN PHARMA   | 2022 - 2023 | 04-02-2023 | ACOP VARANASI     |
| 9    | Seminar          | MANISH KESHARWANI        | THE COMPLETE ROADMAP FOR THESIS WRITING  | 2022 - 2023 | 07-01-2023 | ONLINE            |
| 10   | Conference       | MANISH KESHARWANI        | EXPLORING NEW HORIZONE IN BIOTECHNOLOGY  | 2022 - 2023 | 10-02-2023 | BHU VARANASI      |
| 11   | Conference       | MANISH KESHARWANI        | OPPORTUNITY AND GROWTH IN PHARMA   | 2022 - 2023 | 04-02-2023 | ACOP VARANASI     |
| 12   | Conference       | MAYANK SRIVASTAVA        | OPPORTUNITY AND GROWTH IN PHARMA   | 2022 - 2023 | 04-02-2023 | ACOP VARANASI     |
| 13   | Conference       | SAURABH KUMAR KESHARWANI | EXPLORING NEW HORIZONE IN BIOTECHNOLOGY  | 2022 - 2023 | 10-02-2023 | BHU VARANASI      |
| 14   | Conference       | SAURABH KUMAR KESHARWANI | OPPORTUNITY AND GROWTH IN PHARMA   | 2022 - 2023 | 04-02-2023 | ACOP VARANASI     |
| 15   | Conference       | SAURABH KUMAR KESHARWANI | ROLE OF PHARMACEUTICAL SCIENCE IN TRANSFORMATION AND SURVIVAL IN POST PANDEMIC ERA               | 2021 - 2022 | 05-11-2022 | AKTU LUCKNOW      |
| 16   | Conference       | SAURABH KUMAR KESHARWANI | DRUG REPOSITIONING NOVEL APPROACH TO DRUG DISCOVERY  | 2021 - 2022 | 18-10-2022 | RB SCIENCE BHOPAL |
| 17   | Seminar          | SAURABH KUMAR KESHARWANI | NOVEL METHOD OF TARGETED DELIVERY  | 2021 - 2022 | 20-04-2022 | SIP Prayagraj     |
| 18   | Conference       | MAYANK SRIVASTAVA        | New Approches and Novel Therapies of Natural Product and Medicine strengthening Global Screening | 2022 - 2023 | 17-10-2022 | UIP PRAYAGRAJ     |
| 19   | Workshop         | ADARSH KESARWANI         | PAIN MECHANISM AND THERAPEUTICS  | 2021 - 2022 | 06-05-2021 | ONLINE            |
| 20   | Workshop         | AMIT KUMAR               | PAIN MECHANISM AND THERAPEUTICS  | 2021 - 2022 | 06-05-2021 | ONLINE            |
| 21   | Workshop         | MOHD ASAD FAROOQUI       | PAIN MECHANISM AND THERAPEUTICS  | 2021 - 2022 | 06-05-2021 | ONLINE            |
| 22   | Workshop         | MAYANK SRIVASTAVA        | PAIN MECHANISM AND THERAPEUTICS  | 2021 - 2022 | 06-05-2021 | ONLINE            |

**Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years**

| S.No | Name of the Faculty/Student | Title of the paper   | Name of the work shop/ Seminars/ Conferences            | Year        | Date       | Place  | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--|---|-------------|------------|--|--|
| 1    | MAYANK SRIVASTAVA           | PRELIMINARY PHYTOCHEMICAL SCREENING AND IN VITRO ANTIOXIDANT ACTIVITY OF MEDICINAL PLANTS HAVING ANTIHYPERGLYCEMIC POTENTIAL | NATIONAL CONFERENCE ON OPPORTUNITY AND GROWTH IN PHARMA | 2022 - 2023 | 05-02-2023 | ASHA COLLEGE OF PHARMACY AND RESEARCH VARANASI | 00   |
| 2    | NA                          | NA   | NA  | 2021 - 2022 | 22-01-2021 | NA   | 00   |

**Details of the Extension & out reach programs conducted for the past 3 years**

| S.No | Name of the Activity | Collaborating Organization | Year        | No. of Teacher's Participated | No. of Student's Participated |
|------|----------------------|----------------------------|-------------|-------------------------------|-------------------------------|
| 1    | NA                   | NA                         | 2022 - 2023 | 0                             | 0                             |
| 2    | NA                   | NA                         | 2021 - 2022 | 0                             | 0                             |

**Sports**

Facilities available for conducting sports events

Yes

Name NA

Qualification NA

Experience (in Years) 0

**Details of Physical Director**

| S.No | Activity  | Name of the Activity | Year        | No. of Teacher's Participated | No. of Student's Participated |
|------|-----------|----------------------|-------------|-------------------------------|-------------------------------|
| 1    | Conducted | SPORTS COMPETITION   | 2022 - 2023 | 0                             | 90                            |
| 2    | Conducted | SPORTS COMPETITION   | 2021 - 2022 | 0                             | 35                            |

**Details of the Anti-Ragging cell**

Name of the Chairperson of Anti-ragging cell Dr Deepak Kumar Birla

No. of meeting in a year 3



Is Information provided on website and prospectus of the institute? **Yes**

Case reported in previous years

**No**

(Copy of the Orders for having Constituted the Committee)

[View Document](#)

#### Details of the Gender Sensitization cell

Name of the Chairperson of Cell

[Dr Deepak Kumar Birla](#)

No. of activities in a year (Workshop/Guest lecture/orientation)

**2**

No. of meeting in a year

**4**

Case reported in previous years

**No**

(Copy of the Orders for having Constituted the Committee as per SAKSHAM Guidelines)

[View Document](#)

#### Details of Anti-discrimination cell

Name of the Chairperson of Anti-discrimination cell

[Dr Deepak Kumar Birla](#)

No. of meeting in a year

**2**

Case reported in previous years

**No**

(Copy of the Orders for having the Constituted the Committee)

[View Document](#)

#### Details of Placement and Career Guidance cell

Name of the Placement Officer

[Rachit Mehrotra](#)

Mobile Number of the Placement officer

**9511001638**

No. of students Participated

**0**

No. of the Student Placed

**0**

Percentage of placement

**0**

No. of Companies participated in Placement Drive

**0**

(Copy of the Constitution to be enclosed as Annexure)

[View Document](#)

#### Details of information available on College website

Dean/Principal

**YES**

Teaching staff

**YES**

Affiliated university and its VC & Registrar

**NO**

List of students admitted category wise (UG & PG) in current and previous years

**YES**

Results of all examinations in previous years

**YES**

Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc.

**YES**

Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc.

**YES**

Toll free number to report ragging

**YES**

#### Additional Information

Availability of equipments as per norms

**YES**

Whether the deficiencies pointed in earlier IR have been rectified

**YES**

Affidavit Document

[Click to View Affidavit Document](#)

#### Statutory Documents

[Click to View Consent of Affiliation of Examining Authority](#)

[Click to View NOC/Approval of the State Govt](#)

[Click to View state government has taken up the policy decision to the effect not to issue the NOC,the said policy decision/notification of the state government be uploaded](#)

[Click to view Approval of examining authority for raise in admission in pharmacy courses as applied for in SIF](#)

#### Court Cases

| S.No | Writ Petition No./Appeal No. | Date of filing | Court Name          | Issue   | Case Status |
|------|------------------------------|----------------|---------------------|---|-------------|
| 1    | 20805                        | 24-12-2021     | HIGHCOURT ALLAHABAD | TO GRANT APPROVAL TO THE PETITIONER INSTITUTION FOR DEGREE COURSE | OPEN        |

**NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.**